

LAST MILE ENTERPRISES LIMITED (Formerly Known as Trans Financial Resources Limited)

Date: 06/07/2023

To, Gen. Manager (DCS) **BSE Limited** P J TOWERS, DALAL STREET, FORT, MUMBAI-400001

SUB: COMPLIANCE OF REGULATION 44 (3) OF SECURITIES AND EXCHANGE BOARD OF INDIA (LISTING OBLIGATIONS AND DISCLOSURES REQUIREMENTS) REGULATIONS 2015. AND DISCLOSURE OF SCRUTINIZERS REPORT ON REMOTE E-VOTING AND VOTING DURING EGM OF M/S. LAST MILE ENTERPRISES LIMITED (SCRIP CODE:526961)

Dear Sir,

With Regard to captioned Subject, this is to inform that the voting results in respect of resolutions as set out in Extra-Ordinary Meeting Notice has been submitted to BSE in XBRL.

We enclose herewith copy of scrutinizers report issued by M/S A. Shah and Associates, Practicing Company Secretaries **(FCS- 4713/C.P no 6560)** Scrutinizer for the said e voting process and e-voting during EGM held on 05<sup>th</sup> July, 2023 at 4:00 P.M

You are requested to take the same on your Record.

Thanking You,

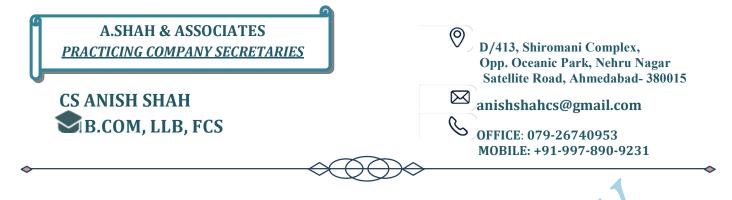
Yours Sincerely,

FOR, LAST MILE ENTERPRISES LIMITED (Formerly Known as Trans Financial Resources Limited)

HARISHKUMAR Digitally signed by HARISHKUMAR BHALCHANDR BHALCHANDRA RAJPUT A RAJPUT 17:32:17 +05'30'

MR. HARISHKUMAR BHALCHANDRA RAJPUT MANAGING DIRECTOR (DIN: 06970075)





# **Scrutinizer's Report**

## (Pursuant to rule Section 108 of the Companies Act, 2013 and rule 20, 21(2) of the Companies (Management and Administration) Rules, 2014)

#### To,

The Chairman of Extra-Ordinary General Meeting of the Members of <u>LAST MILE</u> <u>ENTERPRISES LIMITED (Formerly Known as Trans Financial Resources Limited)</u> held on Wednesday, 05<sup>th</sup> JULY, 2023 at 04.00 P.M. through Video Conference (VC)/ Other Audio Visual Means (OAVM).

Dear Sir,

I, **MR. ANISH SHAH**, Proprietor of **M/S. A. SHAH & ASSOCIATES**, Practicing Company Secretaries appointed as a scrutinizer by the Board of Directors of <u>LAST MILE</u> <u>ENTERPRISES LIMITED (Formerly Known as Trans Financial Resources Limited)</u> for the purpose of scrutinizing the Remote E-voting process under the provisions of Section 108 of the Companies Act, 2013 (the 2013 Act) read with Rule 20 & 21 of the Companies (Management and Administration) Amendment Rules, 2014 (Rules) & 109 of the Companies Act, 2013 read with Rule 21 of the Companies (Management and Administration) Rules, 2014 on the resolution contained in the notice of Extra-Ordinary General Meeting of members of the company held on Wednesday, 05<sup>th</sup> July, 2023 at 04.00 P.M. through Video Conference(VC)/ Other Audio Visual Means (OAVM).

The Ministry of Corporate Affairs allowed conducting Extra Ordinary General Meeting through video conferencing (VC)/ Other audio Visual Means (OAVM) and dispensed personal present of the members at the meeting. Accordingly, the Ministry of Corporate Affairs issued Circular No. 14/2020 dated April08. 2020, Circular No. 17/2020 dated April 13, 2020, Circular No. 20/2020 dated May 05, 2020, and General Circular No. 11/2022 and SEBI/HO/CFD/PoD-2/P/CIR/2023/4 Dated-05/01/2023 prescribing the procedures and manner of conducting the Extra Ordinary General Meeting through VC/OAVM. In terms of the said Circulars, (EGM) of the members be held through video conferencing(VC) / Other audio visual means (OAVM). Hence, Members can attend and participate in the EGM through VC/OAVM only.

The Company has availed the e-voting facility offered by National Securities Depository Limited (NSDL) for conducting e-voting by the Shareholders of the Company. The Company had uploaded all the items of the business to be transacted on the website of the Company and NSDL to facilitate Shareholders to cast their vote through e voting.

ABS

In conformity with the applicable regulatory requirements, The Notice of this EGM and has been sent through electronic mode to those shareholders who have registered their e-mail id with the Company or with Depositories. As prescribed in clause (v) of sub rule 4 of revised Rule 20 of the Companies (Management and Administration) Rules, 2014, the Company also released an advertisement for Intimation of EGM and Notice of EGM with evoting details.

The management of the Company is responsible to ensure the compliance with the requirements of the Companies Act, 2013 and Rules relating to e- voting and voting at AGM on the resolutions contained in the Notice of the Extra-Ordinary General Meeting (EGM) of the members of the Company. My responsibility as a scrutinizer for the e-voting process and for voting at the EGM is restricted to make a Scrutinizer's report of the votes cast "in favor" or "against" the resolutions stated above, based on the reports generated from the e-voting system provided by NDSL, the authorized agency engaged by the Company to provide e-voting facilities for e-voting.

I hereby issue consolidated scrutinizer's report dated  $06^{TH}$  July, 2023 as requested by the Management on results of remote e-voting together with that of voting at EGM on the resolutions contained in the notice of the EGM, as under:-

- 1. The E-voting period commenced on "Sunday, 02<sup>nd</sup> July, 2023 (9.00 am) and ends on Tuesday, 04<sup>th</sup> July, 2023 (5.00 pm)
- 2. The shareholders holding shares as on the cutoff date i. e Friday, 23<sup>rd</sup> June, 2023 were entitled to vote on the proposed resolution as set out in the Notice of the Extra-Ordinary General Meeting.
- 3. The votes on remote e-voting were unblocked after the conclusion of voting in the presence of two witness who are not in employment of the company and the votes were downloaded from e-voting website and the same are being handed over to the Chairman.
- 4. The total votes cast in favour or against all the resolution proposed in the Notice of the EGM are as under:

# <u>Resolution No. 1- APPOINTMENT OF MR. DHARMENDRA NARANBHAI GOHIL (DIN:10041074)</u> <u>AS NON-EXECUTIVE AND NON-INDEPENDENT DIRECTOR OF THE COMPANY (Ordinary Resolution)</u>

|                | <u>Remote e-voting</u> |           |       | <u>Voting at EGM</u> |            |       | Consolidated Voting results |            |          |
|----------------|------------------------|-----------|-------|----------------------|------------|-------|-----------------------------|------------|----------|
|                | Numbe                  | Number    | % of  | Number               | Number of  | % of  | Total                       | Total      | % of     |
|                | r of                   | of shares | numbe | of                   | shares for | numbe | Number                      | Number     | total    |
|                | memb                   | for       | r of  | members              | which      | r of  | of                          | of shares  | number   |
|                | ers                    | which     | valid | Who                  | votes cast | valid | member                      | for which  | of valid |
|                | who                    | votes     | votes | voted                |            | votes | s who                       | votes cast | votes    |
|                | voted                  | cast      | caste |                      |            | caste | voted                       |            | cast     |
| Voted in       | 25                     | 5674330   | 100   | 1                    | 5000       | 100   | 26                          | 5679330    | 100      |
| favour of the  |                        |           |       |                      |            |       |                             |            |          |
| resolution     |                        |           |       |                      |            |       |                             |            |          |
| Voted against  | 0                      | 0         | 0     | 0                    | 0          | 0     | 0                           | 0          | 0        |
| the resolution |                        |           |       |                      |            |       |                             |            |          |
| Invalid Votes  | 0                      | 0         | 0     | 0                    | 0          | 0     | 0                           | 0          | 0        |
|                |                        |           |       |                      |            |       |                             |            |          |



The said resolution shall stand passed under remote e-voting and e voting at EGM combined with the requisite majority.

The electronic data containing records of remote e-voting and e-voting at the Extra-Ordinary General Meeting by the members have been handed over to the Company for safe keeping.

**PLACE: AHMEDABAD** DATE: 06/07/2023

### FOR, M/S. A.SHAH & ASSOCIATES, PRACTISING COMPANY SECRETARIES

SHAH ANISH BABUBHAI

Digitally signed by SHAH ANISH BABUBHAI Date: 2023.07.06 16:43:42 +05'30'

MR. ANISH B. SHAH PROPRIETOR FCS NO: 4713 **COP NO. : 6560** Peer Review No.: 725/2020 (UDIN: F004713E000558530)

**Countersigned by Director** 

HARISHKUMAR

Digitally signed by HARISHKUMAR BHALCHANDRA RAJPUT Date: 2023.07.06 16:47:41 +05'30'

MR. HARISHKUMAR BHALCHANDRA RAJPUT **MANAGING DIRECTOR** (DIN-06970075)

| General information about company   |                               |  |  |  |  |
|---|-------------------------------|--|--|--|--|
| Scrip code  | 526961                        |  |  |  |  |
| NSE Symbol  |                               |  |  |  |  |
| MSEI Symbol   |                               |  |  |  |  |
| ISIN  | INE404B01014                  |  |  |  |  |
| Name of the company   | LAST MILE ENTERPRISES LIMITED |  |  |  |  |
| Type of meeting   | EGM                           |  |  |  |  |
| Date of the meeting / last day of receipt of postal ballot forms (in case of Postal Ballot) | 05-07-2023                    |  |  |  |  |
| Start time of the meeting   | 4:00 PM                       |  |  |  |  |
| End time of the meeting   | 4:16 PM                       |  |  |  |  |

| Scrutinizer Details                       |                      |  |  |  |  |  |
|---|----------------------|--|--|--|--|--|
| Name of the Scrutinizer                   | ANISH BABUBHAI SHAH  |  |  |  |  |  |
| Firms Name                                | A. SHAH & ASSOCIATES |  |  |  |  |  |
| Qualification                             | CS                   |  |  |  |  |  |
| Membership Number                         | 4713                 |  |  |  |  |  |
| Date of Board Meeting in which appointed  | 10-06-2023           |  |  |  |  |  |
| Date of Issuance of Report to the company | 06-07-2023           |  |  |  |  |  |

| Voting results   |            |  |  |  |  |  |
|--|------------|--|--|--|--|--|
| Record date  | 23-06-2023 |  |  |  |  |  |
| Total number of shareholders on record date                                  | 2022       |  |  |  |  |  |
| No. of shareholders present in the meeting either in person or through proxy |            |  |  |  |  |  |
| a) Promoters and Promoter group  | 0          |  |  |  |  |  |
| b) Public  | 0          |  |  |  |  |  |
| No. of shareholders attended the meeting through video conferencing          |            |  |  |  |  |  |
| a) Promoters and Promoter group  | 6          |  |  |  |  |  |
| b) Public  | 15         |  |  |  |  |  |
| No. of resolution passed in the meeting                                      | 1          |  |  |  |  |  |
| Disclosure of notes on voting results  |            |  |  |  |  |  |

|  |                                     |                          |   | Resolution                                    | n(1)                           |                              |  |                                       |  |
|--|-------------------------------------|--------------------------|---|---|--------------------------------|------------------------------|--|---------------------------------------|--|
| Resolution required: (Ordinary / Special)                                |                                     |                          |   | Ordinary                                      |                                |                              |  |                                       |  |
| Whether promoter/promoter group are interested in the agenda/resolution? |                                     |                          |   | No  |                                |                              |  |                                       |  |
| Description of resolution considered                                     |                                     |                          | 1. Approval of the Appointment of Mr. DHARMENDRA NARANBHAI GOHIL<br>(DIN: 10041074) as the Non-executive and Non-Independent Director of the<br>Company |   |                                |                              |  |                                       |  |
| Category   | Mode of<br>voting                   | No. of<br>shares<br>held | No. of<br>votes<br>polled   | % of Votes polled<br>on outstanding<br>shares | No. of<br>votes – in<br>favour | No. of<br>votes –<br>against | % of votes in<br>favour on votes<br>polled | % of Votes against<br>on votes polled |  |
|  |                                     | (1)                      | (2)   | (3)=[(2)/(1)]*100                             | (4)                            | (5)                          | (6)=[(4)/(2)]*100                          | (7)=[(5)/(2)]*100                     |  |
|  | E-Voting                            |                          | 4545639   | 56.7901                                       | 4545639                        | 0                            | 100  | 0                                     |  |
| Promoter   | Poll                                |                          |   |   |                                |                              |  |                                       |  |
| and<br>Promoter<br>Group   | Postal Ballot<br>(if<br>applicable) | 8004278                  |   |   |                                |                              |  |                                       |  |
|  | Total                               | 8004278                  | 4545639   | 56.7901                                       | 4545639                        | 0                            | 100  | 0                                     |  |
|  | E-Voting                            | -                        | 0   | 0   | 0                              | 0                            | 0  | 0                                     |  |
|  | Poll                                |                          |   |   |                                |                              |  |                                       |  |
| Public-<br>Institutions  | Postal Ballot<br>(if<br>applicable) | 41000                    |   |   |                                |                              |  |                                       |  |
|  | Total                               | 41000                    | 0   | 0   | 0                              | 0                            | 0  | 0                                     |  |
|  | E-Voting                            |                          | 1133691   | 22.9006                                       | 1133691                        | 0                            | 100  | 0                                     |  |
| Public- Non<br>Institutions  | Poll                                | -                        |   |   |                                |                              |  |                                       |  |
|  | Postal Ballot<br>(if<br>applicable) | 4950490                  |   |   |                                |                              |  |                                       |  |
|  | Total                               | 4950490                  | 1133691   | 22.9006                                       | 1133691                        | 0                            | 100  | 0                                     |  |
| Total 12995768 5679330   |                                     |                          | 43.7014   | 5679330                                       | 0                              | 100                          | 0  |                                       |  |
|  | Whether resolution is Pass or Not.  |                          |   |   |                                | iss or Not.                  | Yes  |                                       |  |
|  |                                     |                          |   | Disclosure                                    | of notes on                    | resolution                   |  |                                       |  |

| Details of Invalid Votes    |              |  |  |  |  |
|-----------------------------|--------------|--|--|--|--|
| Category                    | No. of Votes |  |  |  |  |
| Promoter and Promoter Group |              |  |  |  |  |
| Public Insitutions          |              |  |  |  |  |
| Public - Non Insitutions    |              |  |  |  |  |

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